

**TO BE PUBLISHED IN THE NEXT ISSUE  
OF THE GAZETTE OF PAKISTAN, PART-I**

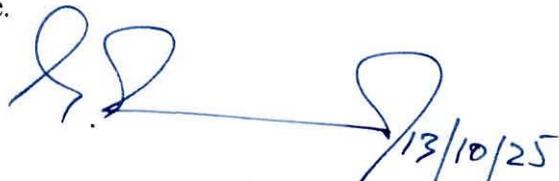
**OFFICE OF THE  
AUDITOR-GENERAL OF PAKISTAN  
Constitution Avenue  
\*\*\***

Islamabad, the 13<sup>th</sup> October, 2025

**NOTIFICATION**

No. 177-CA-III/1-59/2015 (59-A): **Mr. Muhammad Ali Asif Gilani**, BS-20/PA&AS, presently Director General Audit, Petroleum & Natural Resources, Lahore, is transferred and his services are placed at the disposal of Lahore High Court, Lahore, for further posting as Chief Finance & Accounts Officer (BPS-20), for a period of three (3) years or till the availability of regular incumbent as per rules, whichever is earlier, on deputation basis, on standard terms and conditions, as notified by the Establishment Division, Islamabad vide No.1/533/2025-E-IV dated 09.10.2025, with immediate effect and until further orders.

2. The officer stands relieved from his duties w.e.f. 13.10.2025 to join his new assignment in Lahore High Court, Lahore, on same date.

  
[RANA MUHAMMAD USMAN KHAN]  
DIRECTOR (ADMN)  
Phone No: 051-9224083

**The Manager,  
Printing Corporation of  
Pakistan Press,  
KARACHI.**

**Copy to: -**

1. The Secretary, Establishment Division, Islamabad.
2. The Registrar, Lahore High Court, Lahore.
3. The Deputy Auditor General (C&EA), AGP Office, Islamabad.
4. The AGPR Islamabad / Sub Office, Lahore.
5. Officer concerned with the request to submit charge relinquishment/assumption reports to this office at the earliest.
6. The Section Officer (E-4), Establishment Division, Islamabad.
7. Assistant Auditor General (Personnel), Local.
8. S.P.S. to Auditor-General of Pakistan.
9. S.P.S. to Additional Auditors General- Ops./HQs.
10. AOs PAAS-I, AO Admn-I, II/DDO, III, Local.
11. AAO (IT/Computer) with the directions to upload this notification on AGP's official web-site.
12. Notification file / Office copy.